Date of

Tuesday, 22nd October, 2019

meetina

Time 7.00 pm

Venue

Lancaster Buildings - Lancaster Buildings, Newcastle, Staffs

Contact Geoff Durham 742222



Castle House Barracks Road Newcastle-under-Lyme Staffordshire **ST5 1BL**

Licensing & Public Protection Committee

AGENDA

PART 1 – OPEN AGENDA

PART 1 - LICENSING

- **APOLOGIES**
- **DECLARATIONS OF INTEREST IN RELATION TO LICENSING** 2

To receive declarations of interest from Members on items contained within the agenda

3	MINUTES OF PREVIOUS MEETING	(Pages 5 - 8)
4	LOCAL GOVERNMENT ASSOCIATION HANDBOOK FOR COUNCILLORS - LICENSING ACT 2003 UPDATE	(Pages 9 - 62)
5	LOCAL GOVERNMENT ASSOCIATION HANDBOOK FOR COUNCILLORS - GAMBLING ACT 2005	(Pages 63 - 110)
6	REVIEW AND UPDATE OF RESPONSIBILITIES AND TERMS OF REFERENCE OF THE LICENSING SUB-COMMITTEE	(Pages 111 - 118)

MINUTES OF LICENSING SUB COMMITTEE MEETINGS (Pages 119 - 128)

To consider the minutes of the Licensing Sub-Committees which have met since the previous Licensing and Public Protection Committee.

FIVE MINUTE BREAK

PART 2 - PUBLIC PROTECTION (OPEN)

DECLARATIONS OF INTEREST IN RELATION TO PUBLIC 8 **PROTECTION MATTERS**

Switchboard 01782 717717. **Contacting the Council:** Text 07800 140048

Email webmaster@newcastle-staffs.gov.uk.

To receive declarations of interest from Members on items contained within the agenda

9 THE AIR QUALITY (TAXI AND PRIVATE HIRE VEHICLES (Pages 129 - 152)
DATABASE) (ENGLAND AND WALES) REGULATIONS 2019

10 AMENDMENTS TO SCHEME OF DELEGATION FOR LOCAL (Pages 153 - 158)
GOVERNMENT (MISCELLANEOUS PROVISIONS) ACT 1976
AND TOWN POLICE CLAUSES ACT 1847

11 VEHICLE DOOR SIGNAGE (Pages 159 - 168)

PART 3 - PUBLIC PROTECTION (CLOSED)

12 DISCLOSURE OF EXEMPT INFORMATION

To resolve that the public be excluded from the meeting during consideration of the attached report, because it is likely that there will be disclosure of exempt information as defined in paragraphs 1, 2 and 7 in Part 1 of Schedule 12A of the Local Government Act 1972.

13 MINUTES OF PUBLIC PROTECTION SUB-COMMITTEE (Pages 169 - 184) MEETINGS

To consider the minutes of the Public Protection Sub-Committees which have met since the previous Licensing and Public Protection Committee.

14 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B (4) of the Local Government Act 1972

Members: Councillors M. Olszewski (Chair), Hutton (Vice-Chair), J. Cooper,

S. Dymond, T. Kearon, A. Parker, K. Robinson, S. Sweeney, J. Walklate, J Waring, G White, G Williams, J Williams, R. Wright and G. Heesom

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums: -16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

SUBSTITUTE MEMBER SCHEME (Appendix 9, Section 4 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

Substitute Members: Miss J Cooper M. Reddish

T. JohnsonP. NorthcottB. ProctorJ TaggS. MoffatS. Burgess

If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need go:

Identify a Substitute member from the list above who is able to attend on your behalf

 Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place) NB Only 2 Substitutes per political group are allowed for each meeting and your Chairman will advise you on whether that number has been reached

Officers will be in attendance prior to the meeting for informal discussions on agenda items.